

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL JABALPUR

BOOK LIST FOR 2023-2024

KG –I

1	Jolly English Reader Level 0 [Text-cum-Workbook]	SUNBEAM PUBLISHERS
2	Lilting Lyrics Part - B	PRAGYA PRAKASHAN
3	Saral K,Kha Ga Chitrawali	SUNBEAM PUBLISHERS
4	Shabdh Gyan	SUNBEAM PUBLISHERS
5	Art & Craft Book A	DEVJYOTI BOOKS PRIVATE LIMITED
6	Smile and Learn Numbers [Pre-Primary Book I]	SUNBEAM PUBLISHERS
7	Learning Cursive Strokes A	SUNBEAM PUBLISHERS

NOTE BOOKS:-

1	1 Double lined Note Book	-	200 pages
2	1 Four lined Note Book	-	200 pages
3	1 Square lined Note Book	-	200 pages
4	1 Box of Wax Crayons		
5	1 Plain Drawing Book [21 cms x 29 cms]		
6	1 Slate		

Note:

Please buy note books with margins. 3
All the note books should be
[18 cms x 24 cms]

PLEASE NOTE

Please buy Black Buckled/Strap Shoes and not Shoes with laces and white socks.

Red shirt with a check skirt

School starts from 3RD of April 2023

Timing - 8:00 a.m to 11:00 a.m.

Saturday Off

0761 – 4063414 [office]

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023-2024

KG –II

1	Jolly English Reader- Level 2 [Textbook cum workbook]	SUNBEAM PUBLISHERS
2	Lilting Lyrics Part - C	PRAGYA PRAKASHAN
3	Blooming Buds Writing Book Hindi C	SUNBEAM PUBLISHERS
4	Swar Gyan for KG II	SUNBEAM PUBLISHERS
5	Art & Craft Book B	DEVJYOTI BOOKS PRIVATE LIMITED
6	Smile and Learn Numbers [Pre-Primary Book II]	SUNBEAM PUBLISHERS
7	Learning Cursive Strokes C	SUNBEAM PUBLISHERS

NOTE BOOKS:-

1	1 Double lined note book	-	200 pages
2	1 Square lined note book	-	200 pages
3	1 Four lined Note Book	-	200 pages
4	1 Box of Wax Crayons		
5	1 Plain Drawing Book	100 pages	[21 cms x 29 cms]

Note:

Please buy note books with margins.
All the note books should be
[18 cms x 24 cms]

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023-2024

CLASS – I

1	Seashore English Coursebook I	KRISTON PUBLICATION PVT. LTD
2	Essentials English Grammar and Composition Class I	SULTAN CHAND & SONS[P] LTD
3	Vitan Hindi Pathmala Book I	MADHUBUN EDUCATIONAL BOOKS
4	Vyakaran Sambodh Book I	MADHUBUN EDUCATIONAL BOOKS
5	Universal Mathematics Prime Book -1	PEARSON
6	Environmental Studies Book I	VIVA EDUCATION
7	Login 2.0 Book 1 [Based on Windows 10 & MS Office 2016]	HEADWORD PUBLISHING COMPANY

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

•	English	-	2 Four Lined Note Book of 100 pages	24 cm x 18cm
			1 Four Lined Note Books of 200 pages	24 cm x 18cm
•	EVS	-	1 Four Line Note Book 200 pages	24 cm x 18cm
•	Hindi	-	2 Double Lined Note Books of 100 pages each	24 cm x 18cm
•	Mathematics	-	1 Square Lined Note Books of 200 pages each	24 cm x 18cm
•	Computer Science	-	1 Four Lined Note Book 100 pages	24 cm x 18cm
•	1 Plain Drawing Book of 40 pages			
•	Mathematics Activity Note Book	-	1 Square Lined Note Book 100 pages	

UNIFORM FOR CLASS I

- Navy Blue tunic with 3[three] box pleats.
- White short sleeve shirt
- Red nylon ribbon or red hair band.
- White socks & black naughty boys shoes [shoes with laces]
- Saturday uniform and belt to be bought according to the house colour after allotment of house.

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023-2024

CLASS – II

1	Seashore English Coursebook 2	KRISTON PUBLICATION PVT. LTD
2	Essentials English Grammar and Composition Class 2	SULTAN CHAND & SONS[P] LTD
3	Vitan Hindi Pathmala Book 2	MADHUBUN EDUCATIONAL BOOKS
4	Vyakaran Sambodh Book 2	MADHUBUN EDUCATIONAL BOOKS
5	Universal Mathematics Prime Book -2	PEARSON
6	Environmental Studies Book 2	VIVA EDUCATION
7	Login 2.0 Book 2 [Based on Windows 10 & MS Office 2016]	HEADWORD PUBLISHING COMPANY

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

- English - 3 Four Lined Note Books of 100 pages 24 cm x 18cm
- EVS - 1 Four Line Note Book 100 pages 24 cm x 18cm
- Hindi - 2 Double Lined Note Books of 100 pages each 24 cm x 18cm
- Mathematics - 1 Square Lined Note Books of 200 pages each 24 cm x 18cm
- Computer Science - 1 Four Lined Note Book 100 pages 24 cm x 18cm
- 1 Plain Drawing Book of 40 pages
- Mathematics Activity Note Book - 1 Square Line Note Book of 100 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023-2024

CLASS – III

1	Seashore English Coursebook 3	KRISTON PUBLICATION PVT. LTD
2	Essentials English Grammar and Composition Class 3	SULTAN CHAND & SONS[P] LTD
3	Vitan Hindi Pathmala Book 3	MADHUBUN EDUCATIONAL BOOKS
4	Vyakaran Sambodh Book 3	MADHUBUN EDUCATIONAL BOOKS
5	Universal Mathematics Prime Book -3	PEARSON
6	Social Studies Book 3 [Revised & Updated]	VIVA EDUCATION
7	Start Up Science Book 3 [Revised & Updated]	VIVA EDUCATION
8	Login 2.0 Book 3 [Based on Windows 10 & MS Office 2016]	HEADWORD PUBLISHING COMPANY

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

- English - 5 Single Lined Note Books of 100 pages 24 cm x 18cm
1 Single Lined Note Book of 100 pages
- Science - 1 Practical Note Book 100 pages 24 cm x 18cm
- Social Studies - 1 Practical Note Book 100 pages 24 cm x 18cm
- Hindi - 2 Single Lined Note Books of 100 pages each 24 cm x 18cm
- Mathematics - 4 Square Lined Note Books of 100 pages each 24 cm x 18cm
1 Practical Note Book 100 pages 24 cm x 18cm
- Computer Science - 1 Single Lined Note Book 100 pages 24 cm x 18cm
- 1 Plain Drawing Book of 40 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023-2024

CLASS – IV

1	Seashore English Coursebook 4	KRISTON PUBLICATION PVT. LTD
2	Essentials English Grammar and Composition Class 4	SULTAN CHAND & SONS[P] LTD
3	Vitan Hindi Pathmala Book 4	MADHUBUN EDUCATIONAL BOOKS
4	Vyakaran Sambodh Book 4	MADHUBUN EDUCATIONAL BOOKS
5	Universal Mathematics Prime Book -4	PEARSON
6	Social Studies Book 4 [Revised & Updated]	VIVA EDUCATION
7	Start Up Science Book 4 [Revised & Updated]	VIVA EDUCATION
8	Login 2.0 Book 4 [Based on Windows 10 & MS Office 2016]	HEADWORD PUBLISHING COMPANY

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

•	English	-	3 Single Lined Note Books of 100 pages	24 cm x 18cm
•	Science	-	1 Practical Note Book 100 pages	24 cm x 18cm
•	Social Studies	-	1 Practical Note Book 100 pages	24 cm x 18cm
•	Hindi	-	2 Single Lined Note Books of 100 pages each	24 cm x 18cm
•	Mathematics	-	4 Square Lined Note Books of 100 pages each	24 cm x 18cm
			1 Practical Note Book 100 pages	24 cm x 18cm
•	Computer Science	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
•	1 Plain Drawing Book of 40 pages			

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023-2024

CLASS – V

1	Seashore English Coursebook 5	KRISTON PUBLICATION PVT. LTD
2	Essentials English Grammar and Composition Class 5	SULTAN CHAND & SONS[P] LTD
3	Vitan Hindi Pathmala Book 5	MADHUBUN EDUCATIONAL BOOKS
4	Vyakaran Sambodh Book 5	MADHUBUN EDUCATIONAL BOOKS
5	Universal Mathematics Prime Book -5	PEARSON
6	Social Studies Book 5 [Revised & Updated]	VIVA EDUCATION
7	Start Up Science Book 5 [Revised & Updated]	VIVA EDUCATION
8	Login 2.0 Book 5 [Based on Windows 10 & MS Office 2016]	HEADWORD PUBLISHING COMPANY

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

•	English	-	3 Single Lined Note Books of 100 pages	24 cm x 18cm
•	Science	-	1 Practical Note Book 100 pages	24 cm x 18cm
•	Social Studies	-	1 Practical Note Book 100 pages	24 cm x 18cm
•	Hindi	-	2 Single Lined Note Books of 100 pages each	24 cm x 18cm
•	Mathematics	-	4 Registers of 100 pages each	
			1 Practical Note Book 100 pages	24 cm x 18cm
•	Computer Science	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
•	1 Plain Drawing Book of 40 pages			

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023-2024

CLASS – VI

1	Seashore English Coursebook 6	KRISTON PUBLICATION PVT. LTD
2	Essentials of English Grammar and Composition Class VI	SULTAN CHAND & SONS [P] LTD
3	Vasant Part I Hindi Text Book for Class VI[New Revised Edition]	N.C.E.R.T. PUBLICATION
4	Vyakaran Sambodh for VI	MADHUBUN EDUCATIONAL
BOOK		
5	Divyam Sanskrit Book for Class VI Part – 1	RACHNA SAGAR PVT LTD
6	Mathematics Textbook for Class VI	N.C.E.R.T. PUBLICATION
7	Science Textbook for Class VI	N.C.E.R.T. PUBLICATION
8	Social Studies Book VI	N.C.E.R.T. PUBLICATION
9	The New Book of Computer Studies[Class VI] [Windows 10 Edition MS Office 2016]	AVICHAL PUBLISHING COMPANY

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

- Mathematics - 2 [two] Registers of 200 pages
1 [one] Practical Note Book 100 pages
1 Graph Note Book [Big] 20 pages
- English - 1 [one] Register of 150 pages each
- Hindi & Sanskrit - 2 [two] Registers of 200 pages each
- History & Civics - 2 [two] Registers of 150 pages each
- Computer - 1 [one] Register of 200 pages
- Science - 2 [two] Practical Notebook 200 pages
1 [one] Register of 100 pages
- Geography - 1 [one] Register of 150 pages
- Drawing Book - 1 [one] plain drawing notebook of 40 pages each
1 [one] packet A4 size water colour sheet [9 sheets]
1 [one] box of cake water colour
- Value Education - 2 [two] thin notebook 80 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023-2024

CLASS – VII

1	Seashore English Coursebook 7	KRISTON PUBLICATION PVT. LTD
2	Essentials of English Grammar and Composition Class VII	SULTAN CHAND & SONS [P] LTD
3	Vasant Part II Hindi Text Book for Class VII[New Revised Edition]	N.C.E.R.T. PUBLICATION
4	Vyakaran Sambodh for VII	MADHUBUN EDUCATIONAL
BOOK		
5	Divyam Sanskrit Book for Class VII Part – 2	RACHNA SAGAR PVT LTD
6	Mathematics Textbook for Class VII	N.C.E.R.T. PUBLICATION
7	Science Textbook for Class VII[New Edition]	N.C.E.R.T PUBLICATION
8	Social Studies Book VII	N.C.E.R.T PUBLICATION
9	The New Book of Computer Studies[Class VII] [Windows 10 Edition MS Office 2016]	AVICHAL PUBLISHING COMPANY

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

- Mathematics - 2 [two] Registers of 200 pages
- English - 2 [two] Register of 150 pages
- Hindi - 1 [one] Registers of 200 pages each
- Sanskrit - 1 [one] Register of 200 pages
- History & Civics - 2 [two] Registers of 100 pages each
- Computer - 1 [one] Register of 200 pages
- Science - 2 [two] Practical Notebook 200 pages
- Geography - 1 [one] Practical Notebooks 200 pages
- Drawing - 1 [one] plain drawing notebook of 40 pages each
1[one] packet A4 size water colour sheet [9 sheets]
1 [one] box of cake water colour
- 10 Value Education - 2[two] thin notebook 80 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023-2024

CLASS – VIII

1	Seashore English Coursebook 8	KRISTON PUBLICATION PVT. LTD
2	Essentials of English Grammar and Composition Class VIII	SULTAN CHAND & SONS [P] LTD
3	Vasant Part III Hindi Text Book for Class VIII[New Revised Edition]	N.C.E.R.T. PUBLICATION
4	Vyakaran Sambodh for VIII	MADHUBUN EDUCATIONAL
BOOK		
5	Divyam Sanskrit Book for Class VIII Part – 3	RACHNA SAGAR PVT LTD
6	Mathematics Textbook for Class VIII	N.C.E.R.T. PUBLICATION
7	Science Textbook for Class VIII New Edition	N.C.E.R.T PUBLICATION
8	Social Studies Book VIII	N.C.E.R.T PUBLICATION
9	The New Book of Computer Studies[Class VIII] [Windows 10 Edition MS Office 2016]	AVICHAL PUBLISHING COMPANY

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

- Mathematics - 2 [two] Registers of 300 pages
 - 1[one] Practical Note Book 100 pages
 - 1 [one] Graph Note Book [Big] 30 pages
- English - 2 [two] Registers of 150 pages each
- Hindi - 1 [one] Registers of 200 pages each
- Sanskrit - 1 [one] Registers of 200 pages each
- History & Civics - 2 [two] Registers of 100 pages each
- Computer - 1 [one] Single Lined Notebook of 100 pages
- Science - 2 [two] Practical Notebook 150 pages
- Geography - 1 [one] Practical Notebooks 100 pages
- Drawing Book - 1 [one] plain drawing notebook of 40 pages each
 - 1[one] packet A4 size water colour sheet [9 sheets]
 - 1 [one] box of cake water colour
- 10 Value Education - 2[two] thin notebook 80 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023-2024

CLASS – IX

ENGLISH – LANGUAGE AND LITERATURE

- | | | |
|---|---|--------------------------|
| 1 | Beehive Text Book for Class IX | N.C.E..R.T |
| 2 | Moments – Supplementary Reader for Class IX | N.C.E.R.T |
| 3 | Essential of English Grammar & Composition [for IX & X] | GOYAL BROTHERS PRAKASHAN |

HINDI COURSE A

- | | | |
|---|--|--------------------------|
| 4 | Kshitij Part I for Class IX [New Course] | N.C.E.R.T |
| 5 | Purak Pustak Kritika Part I for Class IX [New Course] | N.C.E.R.T |
| 6 | Hindi Vyakaran for Classes IX & X [Latest Edition] | DHANPAT RAI & CO.PVT LTD |

SOCIAL SCIENCE

- | | | |
|----|---|-------------------------|
| • | India and the Contemporary World – I
[Text Book in History for Class IX] | N.C.E.R.T |
| 8 | Contemporary India I
[Text Book in Geography for Class IX] | N.C.E.R.T |
| • | Democratic Politics - I
[Text Book in Political Science for Class IX] | N.C.E.R.T |
| 10 | Economics
[Text Book for Class IX] | N.C.E.R.T |
| 11 | Together towards a Safer India II | C.B.S.E PUBLICATIONS |
| 12 | A Combined Atlas for Class IX By Kundra & Bawa | DHANPAT RAI PUBLICATION |

SCIENCE

- | | | |
|----|---|--------------------------|
| 13 | Science [A text Book for Science Class IX] | N.C.E.R.T [NEW SYLLABUS] |
| 14 | Visualised Science Lab Manual for Class IX [New Edition]
[Revised Edition 2018] | SULTAN CHAND |

MATHEMATICS

- | | | |
|----|--|-----------------------------------|
| 15 | Mathematics [A Text Book for Class IX] | N.C.E.R.T [NEW SYLLABUS] |
| 16 | Mathematic for Class IX [By Mamta Batra] | DHANPAT RAI PUBLISHING CO[PVT]LTD |

COMPUTER

- | | | |
|----|--|----------------------------|
| 17 | Computer Applications IX [By Ranju Sood]
Code 165 [Office 16 Window 10] | AVICHAL PUBLISHING COMPANY |
|----|--|----------------------------|

NOTE BOOK

- 11 Registers of 200 pages each
- 1 Single lined Note book of 200 pages
- 1 plain drawing book and 1[one] box of Acrylic Colours
- 1 practical note book for Physics of 100 pages
- 1 practical note book for Biology & Chemistry of 200 pages
- 1 Graph Note book 100 pages
- 1 practical notebook of 100 pages for Maths Activity

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023-2024

CLASS – X

ENGLISH – LITERATURE & LANGUAGE

- | | | |
|-------------------------|--|-----------|
| 1 | First Flight - Text for Class X | C.B.S.E |
| 2 | Footprints without Feet – Supplementary Reader for Class X | C.B.S.E |
| HINDI COURSE 'A' | | |
| 3 | Kshitij Part II for Class X | N.C.E.R.T |
| 4 | Purak Pustak Kritika Part II for Class X | N.C.E.R.T |

SOCIAL SCIENCE

- | | | |
|----|---|-------------------------|
| • | India and the Contemporary World - II
[Text Book in History for Class X] | N.C.E.R.T |
| 6 | Contemporary India II
[Text Book in Geography for Class X] | N.C.E.R.T |
| • | Democratic Politics - II
[Text Book in Political Science for Class X] | N.C.E.R.T |
| 8 | Understanding Economics Development for Class X
[Text Book for Class X] | N.C.E.R.T |
| 9 | Together towards a Safer India III | C.B.S.E PUBLICATIONS |
| 10 | A Combined Atlas for Class X By Kundra & Bawa | DHANPAT RAI PUBLICATION |

SCIENCE

- | | | |
|----|---|--------------------------|
| 11 | Science [A text Book for Class X] | N.C.E.R.T [NEW SYLLABUS] |
| 12 | Visualised Science Lab Manual for Class X [New Edition]
[Revised Edition 2018] | SULTAN CHAND |

MATHEMATICS

- | | | |
|----|---|------------------------|
| 13 | Mathematics [A Text Book for Secondary School
Class X with Supplementary | N.C.E.R.T |
| 14 | Mathematic for Class X [By Mamta Batra]
CO[PVT]LTD | DHANPAT RAI PUBLISHING |

COMPUTER

- | | | |
|----|---|----------------------------|
| 15 | Computer Applications X [By Ranju Sood]
Code 165 [Office 16 Window 10] | AVICHAL PUBLISHING COMPANY |
|----|---|----------------------------|

NOTE BOOK

- 9 Registers of 200 pages each
- 1 plain drawing book and 1 [one] box of Acrylic Colours
- 4 practical note book for 100 pages each [Science & Maths Activity]
- 1 Big Graph Pad of 20 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023 -2024

CLASS –XI C B S E [SCIENCE]

ENGLISH CORE

- | | | |
|---|--|--------------------------|
| 1 | Hornbill – A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 2 | Snapshots
Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |
| 3 | Essential of English Grammar & Composition
[Already bought in Class IX] By N.K. Aggarwala | GOYAL BROTHERS PRAKASHAN |

HINDI – CORE

- | | | |
|----|---------------------------------------|-----------------------|
| 4. | Aroh Book 1 - A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 5 | Vitan – Book 1 | N.C.E.R.T PUBLICATION |
| 6 | Jan Sanchar Aur Rachnatmak Lekhan | N.C.E.R.T PUBLICATION |

BIOLOGY

- | | | |
|---|---|-----------------------|
| 7 | A Text Book of Biology for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
| 8 | Comprehensive Practical Biology Class XI
By Dr J.P. Sharma | LAXMI PUBLICATION |

MATHEMATICS

- | | | |
|---|---|-----------------------|
| 9 | Mathematics for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
|---|---|-----------------------|

PHYSICS

- | | | |
|----|----------------------|-----------------------|
| 10 | Physics for Class XI | N.C.E.R.T PUBLICATION |
|----|----------------------|-----------------------|

CHEMISTRY

- | | | |
|----|--|-----------------------|
| 11 | Chemistry for Class XI Part I & II | N.C.E.R.T PUBLICATION |
| 12 | Pradeep's New Course Practical Chemistry XI
By P.N. Kapil, S.C. Kheterpal, S.N. Dhavan] | PRADEEP PUBLICATION |

COMPUTER SCIENCE

- | | | |
|----|--|-----------------------------|
| 13 | A Text Book for Class XI
Computer Science with Python By Preeti Arora | SULTAN CHAND & SONS [P] LTD |
|----|--|-----------------------------|

PSYCHOLOGY

- | | | |
|----|--|-----------------------|
| 14 | Introduction to Psychology for Class XI
[By Girishwar Misra, K.D. Broota, Ashok K. shrivastav, Anjum Sibia] | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

NOTE BOOKS

- 5 Note Books 150 pages
- 8 Registers 250 pages
- 1 Register 100 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023 -2024

CLASS –XI C B S E [COMMERCE]

ENGLISH CORE

- | | | |
|---|---|--------------------------|
| 1 | Hornbill – A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 2 | Snapshots
Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |
| 3 | Essential of English Grammar & Composition
[Already bought in Class IX] By N. K. Aggarwala | GOYAL BROTHERS PRAKASHAN |

ECONOMICS

- | | | |
|---|-----------------------------------|-----------------------|
| 4 | Introductory Micro Economics | N.C.E.R.T PUBLICATION |
| 5 | Statistics for Economics Class XI | N.C.E.R.T PUBLICATION |
| 6 | Introductory Micro Economics | LAXMI PUBLICATION |
| 7 | Statistics for Economics Class XI | LAXMI PUBLICATION |

ACCOUNTANCY

- | | | |
|---|--|-----------------------------|
| 8 | Double Entry Book Keeping by T.S. Grewal's | SULTAN CHAND & SONS [P] LTD |
| 9 | Accountancy Text Book for Class XI
Financial Accounting Part I & Part II [Latest Edition] | N.C.E.R.T PUBLICATION |

BUSINESS STUDIES

- | | | |
|----|--|-----------------------|
| 10 | Business Studies A Text Book for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
| 11 | Business Studies [Latest Edition] By Poonam Gandhi | V.K. PUBLICATIONS |

INFORMATICS PRACTICES

- | | | |
|----|---|---------------------------|
| 12 | Information Practices with Python Class XI
By Preeti Arora | SULTAN CHAND & SONS[P]LTD |
|----|---|---------------------------|

APPLIED MATHEMATICS

- | | | |
|----|---|------------------|
| 13 | Applied Mathematics Text Book for Class XI
By R. D. Sharma [Part I & II] | DHANPAT RAI & CO |
|----|---|------------------|

ENTREPRENEURSHIP

- | | | |
|----|-------------------------------|----------------------------|
| 14 | Entrepreneurship for Class XI | C.B.S.E PUBLICATION, DELHI |
|----|-------------------------------|----------------------------|

PSYCHOLOGY

- | | | |
|----|--|-----------------------|
| 15 | Introduction to Psychology for Class XI
[By Girishwar Misra, K.D. Broota, Ashok K. Shrivastav, Anjum Sibia] | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

NOTE BOOKS

- 5 Note Books 150 pages
- 8 Registers 250 pages
- 1 Register 100 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023 -2024

CLASS –XI C B S E [HUMANITIES]

ENGLISH CORE

- | | | |
|---|---|--------------------------|
| 1 | Hornbill – A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 2 | Snapshots
Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |
| 3 | Essential of English Grammar & Composition
[Already bought in Class IX] By N. K. Aggarwala | GOYAL BROTHERS PRAKASHAN |

ECONOMICS

- | | | |
|---|-----------------------------------|-----------------------|
| 4 | Introductory Micro Economics | N.C.E.R.T PUBLICATION |
| 5 | Statistics for Economics Class XI | N.C.E.R.T PUBLICATION |
| 6 | Introductory Micro Economics | LAXMI PUBLICATION |
| 7 | Statistics for Economics Class XI | LAXMI PUBLICATION |

POLITICAL SCIENCE

- | | | |
|---|---|-----------------------|
| 8 | Indian Constitution at work Class XI | N.C.E.R.T PUBLICATION |
| 9 | Political Theory Text Book for Class XI | N.C.E.R.T PUBLICATION |

HISTORY

- | | | |
|----|--|-----------------------|
| 10 | Themes in World History A Text Book for Class XI | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

INFORMATICS PRACTICES

- | | | |
|----|---|----------------------------|
| 11 | Information Practices with Python Class XI
By Preeti Arora | SULTAN CHAND & SON [P] LTD |
|----|---|----------------------------|

APPLIED MATHEMATICS

- | | | |
|----|---|------------------|
| 12 | Applied Mathematics Text Book for Class XI
By R. D. Sharma [Part I & II] | DHANPAT RAI & CO |
|----|---|------------------|

ENTREPRENEURSHIP

- | | | |
|----|-------------------------------|----------------------------|
| 13 | Entrepreneurship for Class XI | C.B.S.E PUBLICATION, DELHI |
|----|-------------------------------|----------------------------|

PSYCHOLOGY

- | | | |
|----|--|-----------------------|
| 14 | Introduction to Psychology for Class XI
[By Girishwar Misra, K.D. Broota, Ashok K. Shrivastav, Anjum Sibia] | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

NOTE BOOKS

- 5 Note Books 150 pages
- 8 Registers 250 pages
- 1 Register 100 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2023 -2024

CLASS –XII C B S E [SCIENCE]

ENGLISH CORE

- | | | |
|---|--|-----------------------|
| 1 | Flamingo [Latest Edition] – A Textbook for Class XII | N.C.E.R.T PUBLICATION |
| 2 | Vistas
Supplementary Reader for Class XII | N.C.E.R.T PUBLICATION |

HINDI – CORE

- | | | |
|---|--|-----------------------|
| 3 | Aroh Book II - A Textbook for Class XII | N.C.E.R.T PUBLICATION |
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