

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2020-2021

CLASS – I

1	New Gem's English Reader I	RATNA SAGAR
2	New Gem's English Reader Work Book I	RATNA SAGAR
3	Elementary English Grammar and Composition Class I By N.K. Aggrawala	GOYAL BROTHER PRAKASHAN
4	Learning Cursive Strokes Book II	SUNBEAM PUBLISHERS
5	Naveen Subodh Bharti Book I	SANSKRITI PRAKASHAN [S. Chand and Company Limited]
6	Naveen Hindi Vyakaran and Rachna Book I	SANSKRITI PRAKASHAN [S. Chand and Company Limited]
7	Mathematics Success Book -1	GOYAL BROTHER PRAKASHAN
8	The World We Live In Book I	SUNBEAM PUBLISHERS
9	Super Computer 1 [Based on Windows 7 & MS Office 2010]	RATNA SAGAR PUBLICATION
10	Prachi Master Stroke Book I [Revised & Enlarged Edition]	PRACHI [INDIA] PVT LTD [EDUCATIONAL PUBLISHERS]
11	Brain Booster Plus Book I	ACEVISION PUBLICATIONS

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	4 Four Lined Note Books of 200 pages	24 cm x 18cm
2	EVS	-	1 Four Line Note Book 200 pages	24 cm x 18cm
3	Hindi	-	2 Double Lined Note Books of 200 pages each	24 cm x 18cm
4	Mathematics	-	1 Square Lined Note Books of 200 pages each	24 cm x 18cm
5	Computer Science	-	1 Four Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			
7	1 Scrap book for activity			
8	Test Note Books		2 Four Lined Note Book 100 pages [English & EVS] 1 Double Lined Note Book 100 pages [Hindi] 1 Square Lined Note Book 100 pages [Mathematics]	

Test Note Books of the size 24 cm x 18 cm

School timing for the month of April 2020 - 7:45 a.m. to 12:30 p.m.

UNIFORM FOR CLASS I

- 1 Navy Blue tunic with 3[three] box pleats.
- 2 White short sleeve shirt
- 3 Red nylon ribbon or red hair band.
- 4 White socks & black naughty boys shoes [shoes with laces]
- 5 Saturday uniform and belt to be bought according to the house colour after allotment of house.
- 6 School re-opens on 1ST April 2020. Timings 7:45 a.m. to 12:30 p.m.

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2020-2021

CLASS – II

1	New Gem's English Reader 2	RATNA SAGAR
2	New Gem's English Reader Work Book 2	RATNA SAGAR
3	Elementary English Grammar and Composition Class II By N.K. Aggrawala	GOYAL BROTHER PRAKASHAN
4	Learning Cursive Strokes Book III	SUNBEAM PUBLISHERS
5	Naveen Subodh Bharti Book II	SANSKRITI PRAKASHAN [S. Chand and Company Limited]
6	Naveen Hindi Vyakaran and Rachna Book II	SANSKRITI PRAKASHAN [S. Chand and Company Limited]
7	Mathematics Success Book -II	GOYAL BROTHER PRAKASHAN
8	The World We Live in Book 2	SUNBEAM PUBLISHERS
9	Super Computer 2 [Based on Windows 7 & MS Office 2010]	RATNA SAGAR PUBLICATION
10	Prachi Master Stroke Book 2 [Revised & Enlarged Edition]	PRACHI [INDIA] PVT LTD [EDUCATIONAL PUBLISHERS]
11	Brain Booster Plus Book II	ACEVISION PUBLICATIONS

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

1	English	-	3 Four Lined Note Books of 200 pages	24 cm x 18cm
2	EVS	-	1 Four Line Note Book 200 pages	24 cm x 18cm
3	Hindi	-	2 Double Lined Note Books of 100 pages each	24 cm x 18cm
4	Mathematics	-	2 Square Lined Note Books of 200 pages each	24 cm x 18cm
5	Computer Science	-	1 Four Lined Note Book 100 pages	24 cm x 18cm
6	1 Plain Drawing Book of 40 pages			
7	1 Scrap book for activity			
8	Test Note Books		3 Four Lined Note Book 100 pages [English & EVS] 1 Double Lined Note Book 100 pages [Hindi] 1 Square Lined Note Book 100 pages [Mathematics]	

Test Note Books of the size 24 cm x 18 cm

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2020-2021

CLASS – III

1	New Gem's English Reader 3	RATNA SAGAR
2	New Gem's English Reader Work Book 3	RATNA SAGAR
3	Elementary English Grammar and Composition Class III By N.K. Aggrawala	GOYAL BROTHER PRAKASHAN
4	Naveen Subodh Bharti Book III	SANSKRITI PRAKASHAN [S. Chand and Company Limited]
5	Naveen Hindi Vyakaran and Rachna Book III	SANSKRITI PRAKASHAN [S. Chand and Company Limited]
6	Mathematics Success Book III [Latest Edition]	GOYAL BROTHERS
7	My Big Book Of Social Studies – Book 3	RATNA SAGAR
8	Science for Beginners Book III	SUNBEAM PUBLISHERS
9	Prachi Master Stroke Book 3 [Revised & Enlarged Edition]	PRACHI [INDIA] PVT LTD [EDUCATIONAL PUBLISHERS]
10	Super Computer 3 [Based on Windows 7 & MS Office 2010]	RATNA SAGAR PUBLICATION
11	Brain Booster Plus Book III	ACEVISION PUBLICATIONS

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

9	English	-	2 Single Lined Note Books of 200 pages 1 Single Lined Note Book of 100 pages	24 cm x 18cm
10	Science	-	1 Practical Note Book 150 pages	24 cm x 18cm
11	Social Studies	-	1 Practical Note Book 150 pages	24 cm x 18cm
12	Hindi	-	2 Single Lined Note Books of 100 pages each	24 cm x 18cm
13	Mathematics	-	2 Square Lined Note Books of 200 pages each 1 Practical Note Book 100 pages	24 cm x 18cm 24 cm x 18cm
14	Computer Science	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
15	1 Plain Drawing Book of 40 pages			

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2020-2021

CLASS – IV

1	New Gem's English Reader 4	RATNA SAGAR
2	New Gem's English Reader Work Book 4	RATNA SAGAR
3	Elementary English Grammar and Composition Class IV By N.K. Aggrawala	GOYAL BROTHER PRAKASHAN
4	Naveen Subodh Bharti Book IV	SANSKRITI PRAKASHAN [S. Chand and Company Limited]
5	Naveen Hindi Vyakaran and Rachna Book IV	SANSKRITI PRAKASHAN [S. Chand and Company Limited]
6	Mathematics Success Book IV [Latest Edition]	GOYAL BROTHERS
7	My Big Book Of Social Studies – Book 4	RATNA SAGAR
8	Science for Beginners Book IV	SUNBEAM PUBLISHERS
9	Prachi Master Stroke Book IV [Revised & Enlarged Edition]	PRACHI [INDIA] PVT LTD [EDUCATIONAL PUBLISHERS]
10	Super Computer 4 [Based on Windows 7 & MS Office 2010]	RATNA SAGAR PUBLICATION
11	Brain Booster Plus Book IV	ACEVISION PUBLICATIONS

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

16	English	-	6 Single Lined Note Books of 100 pages	24 cm x 18cm
17	Science	-	1 Practical Note Book 150 pages	24 cm x 18cm
18	Social Studies	-	1 Practical Note Book 150 pages	24 cm x 18cm
19	Hindi	-	2 Single Lined Note Books of 100 pages each	24 cm x 18cm
20	Mathematics	-	2 Square Lined Note Books of 200 pages each 1 Practical Note Book 100 pages	24 cm x 18cm 24 cm x 18cm
21	Computer Science	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
22	1 Plain Drawing Book of 40 pages			

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2020-2021

CLASS – V

1	New Gem's English Reader 5	RATNA SAGAR
2	New Gem's English Reader Work Book 5	RATNA SAGAR
3	Elementary English Grammar and Composition Class V By N.K. Aggrawala	GOYAL BROTHER PRAKASHAN
4	Naveen Subodh Bharti Book V	SANSKRITI PRAKASHAN [S. Chand and Company Limited]
5	Naveen Hindi Vyakaran and Rachna Book V	SANSKRITI PRAKASHAN [S. Chand and Company Limited]
6	Mathematics Success Book V [Latest Edition]	GOYAL BROTHERS
7	My Big Book Of Social Studies – Book 5	RATNA SAGAR
8	Science for Beginners Book V	SUNBEAM PUBLISHERS
9	Prachi Master Stroke Book V [Revised & Enlarged Edition]	PRACHI [INDIA] PVT LTD [EDUCATIONAL PUBLISHERS]
10	Super Computer 5 [Based on Windows 7 & MS Office 2010]	RATNA SAGAR PUBLICATION
11	Brain Booster Plus Book V	ACEVISION PUBLICATIONS

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOKS

23	English	-	3 Single Lined Note Books of 200 pages	24 cm x 18cm
24	Science	-	1 Practical Note Book 150 pages	24 cm x 18cm
25	Social Studies	-	1 Practical Note Book 150 pages	24 cm x 18cm
26	Hindi	-	2 Single Lined Note Books of 200 pages each	24 cm x 18cm
27	Mathematics	-	2 Registers of 200 pages each 1 Practical Note Book 100 pages	24 cm x 18cm
28	Computer Science	-	1 Single Lined Note Book 100 pages	24 cm x 18cm
29	1 Plain Drawing Book of 40 pages			

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2020-2021

CLASS – VI

1	New Gem's English Reader 6	RATNA SAGAR
2	New Gem's English Reader Work Book 6	RATNA SAGAR
3	Elementary English Grammar and Composition Class VI By: N.K.Aggarwala	GOYAL BROTHERS PRAKASHAN
4	Vasant Part I Hindi Text Book for Class VI [New Revised Edition]	N.C.E.R.T. PUBLICATION
5	Vyakaran Anand for VI	SONKA PUBLICATION
6	Sanskrit Kalanidhi for Class VI Part – 1	SUNBEAM PUBLISHERS PVT LTD
7	Sanskrit Vyakaran for Class VI [New Edition]	DHANPAT RAI PUBLISHING CO.PVT LTD
8	Mathematics Textbook for Class VI	N.C.E.R.T. PUBLICATION
9	Science Textbook for Class VI	N.C.E.R.T. PUBLICATION
10	Integrated Social Science Book 6	RATNA SAGAR
11	Fast Forward [Windows 7 Edition MS Office 2013] for Class VI By Sangeeta Panchal & Alka Sabrawal	OXFORD UNIVERSITY PRESS
12	Prachi Master Stroke Book VI [Revised & Enlarged Edition]	PRACHI [INDIA] PVT LTD [EDUCATIONAL PUBLISHERS]

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

1	Mathematics	-	2 [two] Registers of 200 pages 1 [one] Practical Note Book 100 pages 1 Graph Note Book [Big] 20 pages
2	English	-	2 [two] Registers of 200 pages each
3	Hindi & Sanskrit	-	2 [two] Registers of 200 pages each
4	History & Civics	-	2 [two] Registers of 200 pages each
5	Computer	-	1 [one] Notebook of 100 pages [Not Practical Notebook]
6	Science	-	2 [two] Practical Notebook 200 pages 1 [one] Register of 100 pages
7	Geography	-	1 [one] Practical Notebooks 200 pages
8	Drawing Book	-	2 [two] Drawing notebooks of 40 pages each
9	Value Education	-	1[one] thin Register 80 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2020-2021

CLASS – VII

1	New Gem's English Reader 7	RATNA SAGAR
2	New Gem's English Reader Work Book 7	RATNA SAGAR
3	Elementary English Grammar and Composition Class VII By: N.K.Aggarwala	GOYAL BROTHERS PRAKASHAN
4	Vasant Part II Hindi Text Book for Class VII[New Revised Edition]	N.C.E.R.T. PUBLICATION
5	Vyakaran Anand for VII	SONKA PUBLICATION
6	Sanskrit Kalanidhi for Class VII Part – II	SUNBEAM PUBLISHERS PVT LTD
7	Sanskrit Vyakaran for Class VII [New Edition]	DHANPAT RAI PUBLISHING CO.PVT LTD
8	Mathematics Textbook for Class VII	N.C.E.R.T. PUBLICATION
9	Science Textbook for Class VII[New Edition]	N.C.E.R.T PUBLICATION
10	Integrated Social Science Book 7	RATNA SAGAR
11	Fast Forward [Windows 7 Edition MS Office 2013 for Class VII By Sangeeta Panchal & Alka Sabrawal	OXFORD UNIVERSITY PRESS
12	Prachi Master Stroke Book VII [Revised & Enlarged Edition]	PRACHI [INDIA] PVT LTD [EDUCATIONAL PUBLISHERS]

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

10	Mathematics	-	2 [two] Registers of 200 pages
		-	1[one] Practical Note Book 100 pages
11	English	-	1 [one] Register of 200 pages
		-	1 [one] Register of 100 pages
12	Hindi	-	2 [two] Registers of 100 pages each
13	Sanskrit	-	1 [one] Register of 200 pages
14	History & Civics	-	2 [two] Registers of 100 pages each
15	Computer	-	1 [one] Single Lined Notebook of 100 pages [Not Practical Notebook]
16	Science	-	2 [two] Practical Notebook 200 pages
17	Geography	-	1 [one] Practical Notebooks 200 pages
18	Drawing Book	-	2 [two]Drawing notebooks of 40 pages each

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2020-2021

CLASS – VIII

1	New Gem's English Reader 8	RATNA SAGAR
2	New Gem's English Reader Work Book 8	RATNA SAGAR
3	Elementary English Grammar and Composition Class VIII By: N.K.Aggarwala	GOYAL BROTHERS PRAKASHAN
4	Vasant Part III Hindi Text Book for Class VIII[New Revised Edition]	N.C.E.R.T. PUBLICATION
5	Vyakaran Anand for VIII	SONKA PUBLICATION
6	Sanskrit Kalanidhi for Class VIII Part – III	SUNBEAM PUBLISHERS PVT LTD
7	Sanskrit Vyakaran for Class VIII [New Edition]	DHANPAT RAI PUBLISHING CO.PVT LTD
8	Mathematics Textbook for Class VIII	N.C.E.R.T. PUBLICATION
9	Science Textbook for Class VIII New Edition]	N.C.E.R.T PUBLICATION
10	Integrated Social Science Book 8	RATNA SAGAR
11	Fast Forward [Windows 7 Edition MS Office 2013] for Class VIII	OXFORD UNIVERSITY PRESS
12	Prachi Master Stroke Book VIII [Revised & Enlarged Edition]	PRACHI [INDIA] PVT LTD [EDUCATIONAL PUBLISHERS]

PLEASE BUY THE LATEST EDITION OF THE TEXT BOOKS

NOTE BOOK

1	Mathematics	-	2 [two] Registers of 300 pages
		-	1[one] Practical Note Book 100 pages
		-	1 [one] Graph Note Book [Big] 30 pages
2	English	-	2 [two] Registers of 100 pages each
3	Hindi	-	2 [two] Registers of 100 pages each
4	Sanskrit	-	2 [two] Registers of 100 pages each
5	History & Civics	-	2 [two] Registers of 100 pages each
6	Computer	-	1 [one] Single Lined Notebook of 100 pages
7	Science	-	2 [two] Practical Notebook 150 pages
8	Geography	-	1 [one] Practical Notebooks 100 pages
9	Drawing Book	-	2 [two] Drawing notebooks of 40 pages each

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2020-2021

CLASS – IX

ENGLISH – LANGUAGE AND LITERATURE

- | | | |
|---|---|--------------------------|
| 1 | Beehive Text Book for Class IX | N.C.E..R.T |
| 2 | Moments – Supplementary Reader for Class IX | N.C.E.R.T |
| 3 | Essential of English Grammar & Composition [for IX & X] | GOYAL BROTHERS PRAKASHAN |

HINDI COURSE A

- | | | |
|---|--|--------------------------|
| 4 | Kshitij Part I for Class IX [New Course] | N.C.E.R.T |
| 5 | Purak Pustak Kritika Part I for Class IX [New Course] | N.C.E.R.T |
| 6 | Hindi Vyakaran for Classes IX & X [Latest Edition] | DHANPAT RAI & CO.PVT LTD |

SOCIAL SCIENCE

- | | | |
|----|---|-------------------------|
| 7 | India and the Contemporary World – I
[Text Book in History for Class IX] | N.C.E.R.T |
| 8 | Contemporary India I
[Text Book in Geography for Class IX] | N.C.E.R.T |
| 9 | Democratic Politics
[Text Book in Political Science for Class IX] | N.C.E.R.T |
| 10 | Economics
[Text Book for Class IX] | N.C.E.R.T |
| 11 | Together towards a Safer India II | C.B.S.E PUBLICATIONS |
| 12 | A Combined Atlas for Class IX By Kundra & Bawa | DHANPAT RAI PUBLICATION |

SCIENCE

- | | | |
|----|---|--------------------------|
| 13 | Science [A text Book for Science Class IX] | N.C.E.R.T [NEW SYLLABUS] |
| 14 | Visualised Science Lab Manual for Class IX [New Edition]
[Revised Edition 2018] | SULTAN CHAND |

MATHEMATICS

- | | | |
|----|--|-----------------------------------|
| 15 | Mathematics [A Text Book for Class IX] | N.C.E.R.T [NEW SYLLABUS] |
| 16 | Mathematic for Class IX [By Mamta Batra] | DHANPAT RAI PUBLISHING CO[PVT]LTD |

NOTE BOOK

- | | |
|----|--|
| 10 | 11 Registers of 200 pages each |
| 11 | 1 Single lined Note book of 200 pages |
| 12 | 1 plain drawing book |
| 13 | 1 practical note book for Physics of 100 pages |
| 14 | 1 practical note book for Biology & Chemistry of 200 pages |
| 15 | 1 Graph Note book 100 pages |
| 16 | 1 practical notebook of 100 pages for Maths Activity |

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2020-2021

CLASS – X

ENGLISH – LITERATURE & LANGUAGE

- 1 First Flight - Text for Class X C.B.S.E
2 Footprints without Feet – Supplementary Reader for Class X C.B.S.E

HINDI COURSE 'A'

- 3 Kshitij Part II for Class X N.C.E.R.T
4 Purak Pustak **Kritika** Part II for Class X N.C.E.R.T

SOCIAL SCIENCE

- 5 India and the Contemporary World N.C.E.R.T
[Text Book in History for Class X]
6 Contemporary India II N.C.E.R.T
[Text Book in Geography for Class X]
7 Democratic Politics - II N.C.E.R.T
[Text Book in Political Science for Class X]
8 Understanding Economics Development for Class X N.C.E.R.T
[Text Book for Class IX]

- 9 Together towards a Safer India III C.B.S.E PUBLICATIONS
10 A Combined Atlas for Class X By Kundra & Bawa DHANPAT RAI PUBLICATION

SCIENCE

- 11 Science [A text Book for Class X] N.C.E.R.T [NEW SYLLABUS]
12 Visualised Science Lab Manual for Class X [New Edition] SULTAN CHAND

[Revised Edition 2018]

MATHEMATICS

- 13 Mathematics [A Text Book for Secondary School N.C.E.R.T
Class X with Supplementary DHANPAT RAI PUBLISHING
14 Mathematic for Class X [By Mamta Batra]

CO[PVT]LTD

NOTE BOOK

- 17 9 Registers of 200 pages each
18 1 plain drawing book
19 4 practical note book for 100 pages each [Science & Maths Activity]
20 1 Big Graph Pad of 20 pages

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2020 -2021

CLASS –XI C B S E [SCIENCE]

ENGLISH CORE

- | | | |
|---|--|--------------------------|
| 1 | Hornbill – A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 2 | Snapshots
Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |
| 3 | Essential of English Grammar & Composition
[Already bought in Class IX] By N.K. Aggarwala | GOYAL BROTHERS PRAKASHAN |

HINDI – CORE

- | | | |
|----|---------------------------------------|-----------------------|
| 4. | Aroh Book 1 - A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 5 | Vitan – Book 1 | N.C.E.R.T PUBLICATION |
| 6 | Jan Sanchar Aur Rachnatmak Lekhan | N.C.E.R.T PUBLICATION |

BIOLOGY

- | | | |
|---|---|-----------------------|
| 7 | A Text Book of Biology for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
| 8 | Comprehensive Practical Biology Class XI
By Dr J.P. Sharma | LAXMI PUBLICATION |

MATHEMATICS

- | | | |
|----|---|-----------------------|
| 9 | Mathematics for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
| 10 | Laboratory Manuel Class XI | ARIHANT PUBLICATION |

PHYSICS

- | | | |
|----|----------------------|-----------------------|
| 11 | Physics for Class XI | N.C.E.R.T PUBLICATION |
|----|----------------------|-----------------------|

CHEMISTRY

- | | | |
|----|---|-----------------------|
| 12 | Chemistry for Class XI Part I & II | N.C.E.R.T PUBLICATION |
| 13 | Pradeep's New Course Practical Chemistry XII
By P.N. Kapil, S.C. Kheterpal, S.N. Dhavan] | PRADEEP PUBLICATION |

COMPUTER SCIENCE

- | | | |
|----|--|------------------|
| 14 | A Text Book for Class XI
Computer Science with Python By Sumita Arora | DHANPAT RAI & CO |
|----|--|------------------|

PSYCHOLOGY

- | | | |
|----|--|-----------------------|
| 15 | Introduction to Psychology for Class XI
[By Girishwar Misra, K.D. Broota, Ashok K. shrivastav, Anjum Sibia] | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

NOTE BOOKS

- | | |
|---|------------------------|
| 1 | 5 Note Books 150 pages |
| 2 | 8 Registers 250 pages |
| 3 | 1 Register 100 pages |

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2020 -2021

CLASS –XI C B S E [COMMERCE]

ENGLISH CORE

- | | | |
|---|---|--------------------------|
| 1 | Hornbill – A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 2 | Snapshots
Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |
| 3 | Essential of English Grammar & Composition
[Already bought in Class IX] By N. K. Aggarwala | GOYAL BROTHERS PRAKASHAN |

HINDI – CORE

- | | | |
|----|---------------------------------------|-----------------------|
| 4. | Aroh Book 1 - A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 5 | Vitan – Book 1 | N.C.E.R.T PUBLICATION |
| 6 | Jan Sanchar Aur Ranhnatmak Lekhan | N.C.E.R.T PUBLICATION |

ECONOMICS

- | | | |
|----|-----------------------------------|-----------------------|
| 7 | Introductory Micro Economics | N.C.E.R.T PUBLICATION |
| 8 | Statistics for Economics Class XI | N.C.E.R.T PUBLICATION |
| 9 | Introductory Micro Economics | LAXMI PUBLICATION |
| 10 | Statistics for Economics Class XI | LAXMI PUBLICATION |

ACCOUNTANCY

- | | | |
|----|--|-----------------------------|
| 11 | Double Entry Book Keeping by T.S. Grewal's | SULTAN CHAND & SONS [P] LTD |
| 12 | Accountancy Text Book for Class XI
Financial Accounting Part I & Part II [Latest Edition] | N.C.E.R.T PUBLICATION |

BUSINESS STUDIES

- | | | |
|----|--|-----------------------------|
| 13 | Business Studies A Text Book for Class XI [Latest Edition] | N.C.E.R.T PUBLICATION |
| 14 | Business Studies [Latest Edition] | SULTAN CHAND & SONS [P] LTD |

INFORMATICS PRACTICES

- | | | |
|----|---|-------------------|
| 15 | Information Practices for Class XI
By Sumita Arora | DHANPAT RAI & CO. |
|----|---|-------------------|

MATHEMATICS

- | | | |
|----|------------------------------------|-----------------------|
| 16 | Mathematics Text Book for Class XI | N.C.E.R.T PUBLICATION |
| 17 | Laboratory Manuel Class XI | ARIHANT PUBLICATION |

ENTREPRENEURSHIP

- | | | |
|----|-------------------------------|----------------------------|
| 18 | Entrepreneurship for Class XI | C.B.S.E PUBLICATION, DELHI |
|----|-------------------------------|----------------------------|

PSYCHOLOGY

- | | | |
|----|--|-----------------------|
| 19 | Introduction to Psychology for Class XI
[By Girishwar Misra, K.D. Broota, Ashok K. Shrivastav, Anjum Sibia] | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

NOTE BOOKS

- | | |
|---|------------------------|
| 4 | 5 Note Books 150 pages |
| 5 | 8 Registers 250 pages |
| 6 | 1 Register 100 pages |

CHRIST CHURCH GIRLS' SENIOR SECONDARY SCHOOL, JABALPUR

BOOK LIST FOR 2020 -2021

CLASS –XI C B S E [HUMANITIES]

ENGLISH CORE

- | | | |
|---|---|--------------------------|
| 1 | Hornbill – A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 2 | Snapshots
Supplementary Reader for Class XI | N.C.E.R.T PUBLICATION |
| 3 | Essential of English Grammar & Composition
[Already bought in Class IX] By N. K. Aggarwala | GOYAL BROTHERS PRAKASHAN |

HINDI – CORE

- | | | |
|----|---------------------------------------|-----------------------|
| 4. | Aroh Book 1 - A Textbook for Class XI | N.C.E.R.T PUBLICATION |
| 5 | Vitan – Book 1 | N.C.E.R.T PUBLICATION |
| 6 | Jan Sanchar Aur Ranhnatmak Lekhan | N.C.E.R.T PUBLICATION |

ECONOMICS

- | | | |
|----|-----------------------------------|-----------------------|
| 7 | Introductory Micro Economics | N.C.E.R.T PUBLICATION |
| 8 | Statistics for Economics Class XI | N.C.E.R.T PUBLICATION |
| 9 | Introductory Micro Economics | LAXMI PUBLICATION |
| 10 | Statistics for Economics Class XI | LAXMI PUBLICATION |

POLITICAL SCIENCE

- | | | |
|----|---|-----------------------|
| 11 | Indian Constitution at work Class XI | N.C.E.R.T PUBLICATION |
| 12 | Political Theory Text Book for Class XI | N.C.E.R.T PUBLICATION |

HISTORY

- | | | |
|----|--|-----------------------|
| 13 | Themes in World History A Text Book for Class XI | N.C.E.R.T PUBLICATION |
|----|--|-----------------------|

INFORMATICS PRACTICES

- | | | |
|----|---|-------------------|
| 14 | Information Practices for Class XI
By Sumita Arora | DHANPAT RAI & CO. |
|----|---|-------------------|

MATHEMATICS

- | | | |
|----|------------------------------------|-----------------------|
| 15 | Mathematics Text Book for Class XI | N.C.E.R.T PUBLICATION |
| 16 | Laboratory Manuel Class XII | ARIHANT PUBLICATION |

ENTREPRENEURSHIP

- | | | |
|----|-------------------------------|----------------------------|
| 17 | Entrepreneurship for Class XI | C.B.S.E PUBLICATION, DELHI |
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PSYCHOLOGY

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